

**CITY OF LONG BEACH
PLANNING COMMISSION AGENDA
333 W. Ocean Boulevard – (562) 570-6321
(562) 570-6068 FAX
October 4, 2007
CITY COUNCIL CHAMBER**

PUBLIC HEARING

5:00 PM

CALL TO ORDER

ROLL CALL

Durnin, Gentile, Greenberg, Jenkins, Saumur, Smith

PLEDGE OF ALLEGIANCE

MINUTES

August 16, 2007

SWEARING OF WITNESSES

Do you solemnly swear or affirm that the evidence you shall give in this Planning Commission Meeting shall be the truth, the whole truth, and nothing but the truth.

GUIDE FOR PERSONS INTENDING TO SPEAK

This guide has been prepared as an aid so that you will be able to express your opinions briefly and clearly before the Commission and thus increase the effectiveness of your presentation. **Remarks are generally limited to 3 minutes.**

1. State your **Name** and **Address**.
2. **Organization** you represent if any.
3. State whether **For or Against** the proposal.
4. Your **Statement** should include all pertinent facts within your knowledge; avoid gossip, emotion and repetition. It is important to discuss only those matters relating to the hearing and to tie your discussion of the facts directly to the decision you wish the Commission to reach. A clear, concise and non-repetitive argument is impressive.

Written Testimony

In order to have written material included in the Planning Commissioner's mailed Agenda Packet, twelve (12) copies of the material must be delivered to the Department of Planning and Building, Planning Bureau, no later than ten (10) calendar days before the date of the Planning Commission Hearing. Written material that is presented to the Planning Commission after this date and up to 1:00 p.m. the day of the Planning Commission Hearing, will be included in the Commissioners Agenda folder, but may not be reviewed by individual Commissioners due to the amount of material that the Commissioners have to review for the Agenda. Material presented to the Commission at the Hearing will be part of the record but also may not be reviewed by individual Commissioners.

CONSENT CALENDAR

1. **Case No. 0707-09**
Tentative Tract Map
CE 07-200

Monica Masuda
c/o Subtec
5560 Ackerfield (Council District 8)

(Jaime Ustin,
Project Planner)

Request for approval of Tentative Tract Map No. 69212 for the conversion of fifty-five (55) apartment units into condominiums.

RECOMMENDATION:

Planning Commission approve Tentative Tract Map 69212, subject to conditions.

Continued to October 18, 2007.

REGULAR AGENDA

2. **Case No. 0707-11**
Code Amendment
ND 28-07

Boeing Realty
c/o Marilyn Pauley
4501 Conant Street (Council District 5)

(Jeff Winklepleck,
Project Planner)

Request for certification of a Mitigated Negative Declaration (ND 28-07) and a recommendation to the City Council for a proposed Amendment to PD-19 (Douglas Aircraft Planned Development District) to permit interim uses on the former Boeing 717 commercial aircraft site for a period of up to 10 years.

RECOMMENDATION:

Planning Commission certify Negative Declaration ND 28-07 and recommend that the City Council adopt the amendment to PD-19 (Douglas Aircraft Planned Development District).

Planning Commission certified Negative Declaration and recommended that the City Council adopt the amendment to PD-19 (Douglas Aircraft Planned Development District).

3. **Presentation**

North Village Center

(Craig Beck,
Long Beach Redevelopment
Agency)

4. **Planning Commission Training**

Traffic Studies

MATTERS FROM THE AUDIENCE

MATTERS FROM THE DEPARTMENT OF PLANNING AND BUILDING

- a. City Council Actions
- b. Preview of October 18, 2007 agenda

1100 Iriquois Avenue	Electronic message board
3426 Linden Avenue	7,500 sq. ft. preschool
4122 Mendez Street	6-unit condominium complex
Condo Noticing & Relocation	
Benefits	
Study Session	3 rd Street and Pine Avenue

MATTERS FROM THE PLANNING COMMISSION

ADJOURN

The City of Long Beach intends to provide reasonable accommodations in accordance with the Americans with Disabilities Act of 1990. If a special accommodation is desired, please call 48 hours prior to the event/program/service at 570-6351.